



### Information about the Executive / Director of the Institute

Name:

Designation:

Educational Qualification:

Professional Experience:

Space for the  
Photograph  
(Passport Size)

### Infrastructure Details

Particular	No. of Rooms	Seating Capacity	Total Area (SQ. FT.)
Class Room			
Laboratory			
Library			
Reception			
Staff Room			
Any Other			

### Information about Equipment

Sr. No.	Particulars	Quantity	Configuration/ Brand
1.	Computers / PC		
2.	Printer		
3.	Scanner		
4.			

**Declaration:** - I affirm that all the information provided in the application form is true to the best of my knowledge and belief.

Signature with stamp  
Centre Director

**For Head Office Use Only :-**

Centre Code

Date of Agreement

Total Affiliation Fee. .... Amount Received. ....

Receipt/Cheque/Draft No. .... Date. ....

Authorized Signatory